

# **UNIVERSITY OF CALCUTTA**

#### **PG ADMISSION 2023**

(UNDER FACULTY OF ARTS, COMMERCE, EDUCATION, JOURNALISM & LIB.SC.)

### NOTICE FOR COUNSELING <u>CU (PART-A) & NON-CU (PART-B)</u> ONLY FOR CU DEPARTMENTS <u>ALIPORE CAMPUS</u>

AS DIRECTED BY THE COMPETENT AUTHORITY, APPLICANTS ARE HEREBY CALLED UP FOR COUNSELLING IN THE SUBJECTS MENTIONED HEREUNDER AS PER SCHEDULE GIVEN BELOW, TO FILL UP THE VACANCIES ARISING OWING TO VARIOUS REASONS IN CU DEPARTMENT AS WELL AS IN CU AFFILIATED COLLEGES.

- APPLICANTS CALLED UP FOR COUNSELLING WITH THE MARKS OBTAINED AT ENTRANCE TEST MENTIONED HEREUNDER WITH THIS NOTICE, ARE ONLY ELIGIBLE.
- SELECTION FOR ADMISSION WILL BE DONE IN ACCORDANCE WITH THE PREFERENCE OF THE COURSE (FROM HIGHER TO LOWER) GIVEN BY THE CANDIDATE.
- NO APPEAL FOR CHANGE OF PREFERENCE WILL BE ENTERTAINED.
- THE ADMISSION OF CANDIDATES GRADUATING/POST GRADUATING FROM A UNIVERSITY OTHER THAN UNIVERSITY OF CALCUTTA WILL BE PUT ON HOLD SUBJECT TO CLEARANCE FROM EQUIVALENCE DEPARTMENT OF UNIVERSITY OF CALCUTTA.
- CANDIDATES ARE REQUIRED TO BE READY FOR ONLINE PAYMENT ON THE DAY OF COUNSELLING, IF SELECTED FOR ADMISSION.
- CANDIDATES MUST REPORT AT THE VENUE AN HOUR BEFORE THE COUNSELLING TIME.
- CANDIDATES MUST BRING THE REQUIRED DOCUMENTS AND PAPERS AS MENTIONED HEREUNDER.
- CANDIDATES WILL NOT BE ALLOWED TO LEAVE THE VENUE FOR ANY PURPOSE (i.e. XEROX etc) ONCE INSIDE THE VENUE.
- CANDIDATES MAY CARRY WITH THEM TIFFIN AND WATER, FOR THEIR CONVENIENCE, IN CASE THE COUNSELLING PROLONGS.
- CANDIDATES MUST STRICTLY FOLLOW THE COVID PROTOCOLS AND GUIDELINES.

The applicants obtaining the percentage of Honors marks mentioned against each subject of different categories(UR,SC,ST,OBC-A,OBC-B ,PWD and EWS), are requested to report at the office of the Secretary of the respective campuses for admission on the date and time mentioned below in the TABLE FORMAT.

## The candidates are also requested to bring:

- 1. A printed copy of the online generated Application Form.
- 2. Original Hall Ticket (STUDENT COPY) of respective subject (for Part-B).
- 3. All Semesters/all years MARKSHEETS in ORIGINAL.
- 4. SC/ST/OBCA/OBCB/PWD/EWS certificates in ORIGINAL (if applicable).
- 5. Format of Affidavits (Annexure I & II) downloaded from admission portal and duly filled in and signed by deponents.
- 6. Self attested photocopies of all semesters/year's Mark sheets.
- 7. Self attested photocopies of proof of SC/ST/OBC-A/OBC-B/PWD/EWS candidate (if applicable)
- 8. Domicile Certificate of West Bengal for reserved category from outside the state of West Bengal.
- 9. One set of self attested photocopies of all relevant documents.

# **General Rules:**

- Selection will be made strictly in order of merit as per result of the Entrance Test subject to availability ofvacant seat(s).
- The choices / preferences submitted by the candidates at the time of application will be processed andseat will be provisionally allotted in the order of merit.
- Candidates must be present in person at the time of Counseling.
- The University reserves the right to cancel admission, in case; candidates DO NOT fulfill eligibility criteriaor furnish any false or insufficient information or documents.
- No claim on the pretext of ignorance or overlooking will be entertained.

COUNSELING / CALL UP NOTICE FOR PG ADMISSION 2023 'PART-A & B'								
	VENUE:	-ALIPORE CAMPUS, 1	REFORMATO	RY STREET KOLF	KATA-700027.			

GROUP NO.	SUBJECT	VENUE	DATE	REPORTING TIME	COUNSELING TIME	CALL UP FOR	CALL UP FOR
315	HISTORY	KHUDIRAM SIKSHA PRANGAN (ALIPORE)	01/12/2023	11.00 AM.	12.00 NOON	PART-A	UR: 72.2% & Above; SC/ST/PWD: 54.15 % & Above; EWS: ALL
			01/12/2023			PART-B	UR: 10 & Above; SC/ST/PWD: 7.5 & Above; OBCA/OBCB/EWS: 9 & Above.
	ANCIENT INDIAN HISTORY & CULTURE	KHUDIRAM SIKSHA PRANGAN (ALIPORE)	01/12/2023	11.00 AM.	12.00 NOON	PART-A	UR: 73.65% & Above; SC/ST/PWD: 55.24 % & Above; OBCA/OBCB/: 66.28% & Above EWS: ALL
323			,,			PART-B	UR: 10 & Above; SC/ST/PWD: 7.5 & Above; OBCA/OBCB/EWS: 9 & Above.
	ISLAMIC HISTORY& CULTURE	KHUDIRAM 7& SIKSHA PRANGAN (ALIPORE)	01/12/2023	3 11.00 AM.	12.00 NOON	PART-A	UR: 71.3% & Above; SC/ST/PWD: 53.47 % & Above; OBCA/OBCB: 64.17% & Above EWS: ALL
324						PART-B	UR: 10 & Above; SC/ST/PWD: 7.5 & Above; OBCA/OBCB/EWS: 9 & Above.
319	EDUCATION	KHUDIRAM SIKSHA PRANGAN 01/12/2023 (ALIPORE)	01/12/2023	23 2.00 PM	3.00 PM	PART-A	UR: 75.65% & Above; SC/ST/PWD: 56.73 % & Above; OBCA/OBCB: 68.08% & Above EWS: ALL
			,,			PART-B	UR: 10 & Above; SC/ST/PWD: 7.5 & Above; OBCA/OBCB/EWS: 9 & Above.
	SOCIOLOGY	KHUDIRAM SIKSHA PRANGAN (ALIPORE)	00/40/0000			PART-A	ALL CANDIDATE
318			12.00 NOON	1.00 PM	PART-B	UR: 10 & Above; SC/ST/PWD: 7.5 & Above; OBCA/OBCB/EWS: 9 & Above.	
317	POLITICALSCIENCE	DLITICALSCIENCE (ALIPORE) 02/1	02/12/2023		2.00 PM	PART-A	UR: 70.1% & Above; SC/ST/PWD: 52.57 % & Above; OBCA/OBCB: 63.09% & Above EWS: ALL
				1.00PM		PART-B	UR: 10 & Above; SC/ST/PWD: 7.5 & Above; OBCA/OBCB/EWS: 9 & Above.

		KHUDIRAM SIKSHA	02/12/2023			PART-A	ALL CANDIDATE
316	PHILOSOPHY	PRANGAN (ALIPORE)	02/12/2023	11.00 AM.	12.00 NOON	PART-B	UR: 10 & Above; SC/ST/PWD: 7.5 & Above; OBCA/OBCB/EWS: 9 & Above.
	SOUTH & SOUTHEAST ASIAN STUDIES	KHUDIRAM SIKSHA PRANGAN (ALIPORE)	04/12/2023	11.00 AM.	12.00 NOON	PART-A	ANTA: ALL, ECON: ALL, PLSA:ALL HISTORY: UR: 71.2% & Above; SC/ST/PWD: 53.4 % & Above; OBCA/OBCB: 64.08% & Above
322						PART-B	EWS: ALL UR: 10 & Above; SC/ST/PWD: 7.5 & Above; OBCA/OBCB/EWS: 9 & Above.
		KHUDIRAM SIKSHA PRANGAN (ALIPORE)	04/12/2023	11.00 AM.	12.00 NOON	PART-A	ALL CANDIDATE
321	MUSUEOLOGY					PART-B	UR: 10 & Above; SC/ST/PWD: 7.5 & Above; OBCA/OBCB/EWS: 9 & Above.
320	ARCHAEOLOGY	KHUDIRAM SIKSHA PRANGAN (ALIPORE)	04/12/2023	11.00 AM.	12.00 NOON	PART-A	ANTA: ALL, ZOO: ALL, GEOG: ALL, ENVS: ALL, SANS: ALL, HISTORY: UR: 71% & Above; SC/ST/PWD: 53.25 % & Above; OBCA/OBCB: 63.9% & Above EWS: ALL
						PART-B	UR: 10 & Above; SC/ST/PWD: 7.5 & Above; OBCA/OBCB/EWS: 9 & Above.